

## IN THE UNITED STATES DISTRICT COURT **DISTRICT OF UTAH**



31 MAR 03 PM 3: 43 T OF UTAH

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aldera Sys	: BY: DEPUT : CERTIFICATE OF
Vs.	SELECTION OF DISPUTE : RESOLUTION OPTION UNDER DUCIVR 16-2(d) :
ntl Bus Mach Inc	: Case No. 2:03-cv-00294 Judge Cassell
the Court's ADR program with  [check one]:  Refe	-captioned case hereby certifies that, having carefully discussed ne Parties listed below, the Parties elect to proceed as follows case to arbitration; case to mediation;
Dated this 31stay of March	n case in Court's traditional litigation track
	Signature of Attorney
International Business	Alan L. Sullivan (3152)
Machines Corporation	Todd M. Shaughnessy (6651) Snell & Wilmer, LLP 15 West South Temple, Suite 1200

Salt Lake City, Utah 84101-1004 Telephone: (801) 257-1900 Facsimile: (801) 257-1800 Names of Parties represented by Attorney Name, Utah State Bar Number and Address of Attorney



## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and accurate copy of the foregoing **CERTIFICATE OF DISPUTE RESOLUTION OPTION UNDER DUCiv 16-2(d)** was served on the persons listed below, this 31st day of March, 2003, by First Class U.S. Mail, postage prepaid, to:

Brent O. Hatch Mark F. James HATCH, JAMES & DODGE, P.C. 10 West Broadway, Suite 400 Salt Lake City, Utah 84101

David Boies BOIES, SCHILLER & FLEXNER LLP 333 Main Street Armonk, New York 10504

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